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8	Attorneys for Petitioners and Plaintiffs CALIFORNIA HISPANIC CHAMBERS OF COM	MERCE:
9	KRUSE & SON, INC.; CALIFORNIA GROCERS	ASSOCIATION;
10	CALIFORNIA RESTAURANT ASSOCIATION; a CALIFORNIA RETAILERS ASSOCIATION	na
11	,	
l	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA	
12	COUNTY OF SACRAMENTO	
13	(UNLIMITED JURISDICTION)	
14	CALIFORNIA HISPANIC CHAMBERS OF	No.: 34-2021-80003765
15	COMMERCE;	
16	KRUSE & SON, INC.; CALIFORNIA GROCERS ASSOCIATION;	Action Filed: November 10, 2021
17	CALIFORNIA RESTAURANT ASSOCIATION; and CALIFORNIA RETAILERS ASSOCIATION,	PROHIBITORY WRIT OF MANDATE
		Hearing
18	Petitioners and Plaintiffs,	Date: January 21, 2022
19	vs.	Time: 9:00 a.m.
20	KAREN ROSS in her official capacity as the	Dept.: 32 Judge: The Honorable James P. Arguelles
21	Secretary of the California Department of Food and Agriculture;	
22	TOMÁS J. ARÁGÓN in his official capacity as the Director of the California Department of Public	
İ	Health;	
23	ROB BONTA in his official capacity as the Attorney General of the State of California; and	
24	ANNE MARIE SCHUBERT in her official capacity as the District Attorney of the County of	
25	Sacramento,	
26	Respondents and Defendants,	
,,	i l	
Z/ 1		·
27   28		

PROHIBITORY WRIT OF MANDATE

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#### PROHIBITORY WRIT OF MANDATE

The People of the State of California to:

Rob Bonta in his official capacity as the Attorney General of the State of California Anne Marie Schubert in her official capacity as the District Attorney of the County of Sacramento, and as representative of all district attorneys statewide

The petition for writ of mandate on file herein having been considered, and this Court having ordered that a writ of mandate issue,

WE DO COMMAND that you are hereby enjoined from enforcing the prohibition on intrastate sales of whole pork meat (whether originating within or outside California) pursuant to Health and Safety Code Sections 25990(b)(2) and 25991(e)(3) until 180 days after final regulations are enacted by the California Department of Food and Agriculture and the California Department of Public Health pursuant to Health and Safety Code Section 25993(a).

the Sacramento Superior Court

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### PROOF OF SERVICE

I, the undersigned, declare under penalty of perjury that:

I am a citizen of the United States, over the age of 18, and not a party to the within cause of action. My business address is 555 Capitol Mall, Suite 400, Sacramento, California 95814.

On February 22, 2022 I served a true copy of the following document(s):

### PROHIBITORY WRIT OF MANDATE

on the following parties in said action:

Marla R. Weston
Sarah M. Barnes
Natasha Saggar Sheth
Deputy Attorneys General
Office of the California Attorney General

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Krista Whitman, Asst. County Counsel Office of Sacramento County Counsel 700 H St., Room 2650 Sacramento, CA 95814

Telephone: (916) 874-5813 Email: whitmank@saccounty.net Attorneys for Respondents Karen Ross (CDFA), Tomas J. Aragon (CDPH), and Rob Bonta (AG)

Attorneys for Respondent Anne Marie Schubert, District Attorney of the County of Sacramento

**BY UNITED STATES MAIL:** By enclosing the document(s) in a sealed envelope or package addressed to the person(s) at the address above and

depositing the sealed envelope with the United States Postal Service, with the postage fully prepaid.

placing the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with the business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, located in Sacramento, California, in a sealed envelope with postage fully prepaid.

BY OVERNIGHT DELIVERY: By enclosing the document(s) in an envelope 1 or package provided by an overnight delivery carrier and addressed to the persons at the addresses listed. I placed the envelope or package for collection and 2 overnight delivery at an office or a regularly utilized drop box of the overnight 3 delivery carrier. BY MESSENGER SERVICE: By placing the document(s) in an envelope or 4 package addressed to the persons at the addresses listed and providing them to a professional messenger service for service. 5 BY FACSIMILE TRANSMISSION: By faxing the document(s) to the persons 6 at the fax numbers listed based on an agreement of the parties to accept service by fax transmission. No error was reported by the fax machine used. A copy of the 7 fax transmission is maintained in our files. BY EMAIL TRANSMISSION: By emailing the document(s) to the persons at 8 X the email addresses listed based on a court order or an agreement of the parties to accept service by email. No electronic message or other indication that the 9 transmission was unsuccessful was received within a reasonable time after the transmission. 10 11 I declare, under penalty of perjury, that the foregoing is true and correct. Executed on 12 February 22, 2022, in Sacramento, California. 13 14 15 16 17 (00456607) 18 19 20 21 22 23 24 25 26 27 28