



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services Meat, Poultry and Egg Safety Branch

RENDERING INDUSTRY ADVISORY BOARD RENEWABLE VOLUME OBLIGATION RVO SUBCOMMITTEE

David Isen Jimmy Andreoli II
Michael Koewler

MEETING NOTICE

September 19, 2023

11:00 am – 12:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/81017195752>

Meeting ID: 810 1719 5752

Passcode: !MPES2023!

California Department of Food and Agriculture
1220 N Street, Room 133
Sacramento, CA 95814

Alternative Location:

CDFA Ontario Office
1910 South Archibald Avenue, AHB Conference Room
Ontario, CA 91761

Public Participation

Members of the public are encouraged to provide comment to the Rendering Industry Advisory Board (RIAB) and may suggest items to be placed on the agenda for discussion at the next Committee meeting. Comment time may be limited based on the number of agenda items and/or number of commenters.

The meeting agenda under consideration by the RIAB will be available to the public during the meeting and is also available at www.cdfa.ca.gov/ahfss/ahfss_meetings.html.

RIAB meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session. Meetings are subject to cancellation, and agenda items are subject to removal, continuance, or referral.





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Americans with Disabilities Act

Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact Penny Arana to request accommodations or with any questions concerning this notice/agenda by mail at 1220 N Street, Sacramento, California 95814 or by telephone at 916-900-5004.





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

**Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch**

**RENDERING INDUSTRY ADVISORY BOARD
RENEWABLE VOLUME OBLIGATION RVO SUBCOMMITTEE**

David Isen
Michael Koewler

Jimmy Andreoli II

MEETING NOTICE

September 19, 2023

11:00 am – 12:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/81017195752>

Meeting ID: 810 1719 5752

Passcode: !MPES2023!

California Department of Food and Agriculture
1220 N Street, Room 133
Sacramento, CA 95814

Alternative Location:

CDFA Ontario Office
1910 South Archibald Avenue, AHB Conference Room
Ontario, CA 91761

ITEMS:

- | | | |
|----|-------------------------|----------------------|
| 1) | Roll Call | Subcommittee Members |
| 2) | Subcommittee Discussion | Subcommittee Members |
| 3) | Adjourn | Subcommittee Members |

