



Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch

**RENDERING INDUSTRY ADVISORY BOARD**

Michael Koewler  
Tyson Keever  
Daniel Stonesifer  
Jared Trawick

D.O. "Spike" Helmick Jr.  
Rory "Shawn" Griffin  
James Andreoli Jr.

**MEETING NOTICE AND AGENDA**

Tuesday, March 28, 2017  
9:00 a.m. – 12:00 p.m.  
2800 Gateway Oaks, Room 101  
Sacramento, California 95833

Notice is hereby given that the **Rendering Industry Advisory Board (RIAB)** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.

**ITEMS:**

- |  |                                |
|--|--------------------------------|
| 1) Roll Call   | Michael Koewler                |
| 2) Approval of Meeting Minutes (November, 2016)*                         | Michael Koewler                |
| 3) Welcome MPES new Branch Chief   | Dr. Annette Jones              |
| 4) IKG Audits  | All Investigators              |
| 5) Inedible Permits & Registration of Transporters of Inedible Materials | David Schurr                   |
| 6) Rendering with Anaerobic Digesters                                    | Dr. Annette Jones/David Schurr |
| 7) New Technology for Disposal of Animal Waste                           | Dr. Annette Jones/David Schurr |
| 7) Future RIAB Meeting Agenda Items                                      | Michael Koewler                |
| 8) Adjourn*  |                                |

\*Action Item

The Rendering Industry Advisory Board (RIAB) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

RIAB conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFA) website by clicking on the following link: [www.cdfa.ca.gov/ahfss/ahfss\\_meetings.html](http://www.cdfa.ca.gov/ahfss/ahfss_meetings.html). Members of the public may also contact MPES to request a copy of the materials.

Meetings are subject to cancellation and agenda items are subject to removal, continuance, or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5004.

