

**TITLE 3. FOOD AND AGRICULTURE
ANIMAL BLOOD BANK PROGRAM - PROPOSED REGULATIONS
SECOND 15-DAY NOTICE OF MODIFIED TEXT**

NOTICE IS HEREBY GIVEN that the Department of Food and Agriculture (Department), Animal Blood Bank Program, is proposing to further modify the originally proposed text for the California Code of Regulations Title 3, Division 2, Chapter 8, Article 6, Sections 1308 and 1309. The originally proposed regulations were published in the California Regulatory Notice Register on September 5, 2025, Notice File Number Z2025-0826-05.

The portions of the originally proposed text that were modified during the initial 15-Day notice of modifications to the proposed text are indicated by a double underline or ~~double strikethrough~~. Only the sections of the proposed text indicated by **bold underlined italics** or ~~**bold strikethrough**~~ have been modified. The remainder of the text is the same as the originally proposed text. The text of the regulation with the proposed modifications is enclosed.

Written comments regarding the original proposal: Any written comments received during the original 45-day public comment period which began on September 5, 2025 and ended on October 20, 2025, remain in the rulemaking file.

Written comments regarding the first modified text: Any written comments received during the first 15-day notice of modified text and documents added to the rulemaking file which began on January 20, 2026 and ended on February 6, 2026, remain in the rulemaking file.

Written comments regarding the second modified text: If any person wishes to submit a written comment on the second modified text, they must be submitted to the contact person named in this notice **beginning on June 9, 2026, and ending on June 26, 2026**. All written comments are to be restricted to the most recent modifications as shown in the attached regulatory text. The Department is not required to respond to comments received in response to this notice on other aspects of the proposal. All written comments received by **June 26, 2026**, which pertain to the indicated changes will be reviewed and responded to by Departmental staff as part of the compilation of the rulemaking file.

Submit written comments to:

Sean Brady, DVM
Department of Food and Agriculture
Animal Health and Food Safety Services
Animal Blood Banks
1220 N Street, Sacramento, CA 95814
Telephone (916) 208-0500
E-mail: sean.brady@cdfa.ca.gov

The back-up person is:

Andrew Halbert

Department of Food and Agriculture

Animal Health & Food Safety Services

1220 N Street, Sacramento, CA 95814

Telephone: (916) 900-5372

E-mail: andrew.halbert@cdfa.ca.gov

Website Access: Materials regarding this proposal can be found by accessing the following Internet address: <http://www.cdfa.ca.gov/ahfss/regulations.html>