

TITLE 3. FOOD AND AGRICULTURE

ANIMAL BLOOD BANK PROGRAM - PROPOSED REGULATIONS 15-DAY NOTICE OF MODIFIED TEXT

NOTICE IS HEREBY GIVEN that the Department of Food and Agriculture (Department), Animal Blood Bank Program, is proposing to modify the originally proposed text for the California Code of Regulations Title 3, Division 2, Chapter 8, Article 6, Sections 1308 and 1309. The originally proposed regulations were published in the California Regulatory Notice Register on September 5, 2025, Notice File Number Z2025-0826-05. Only those portions of the originally proposed text that are indicated by a double underline or double strikethrough have been modified. The remainder of the text is the same as the originally proposed text. The text of the regulation with the proposed modifications is enclosed.

Written comments regarding the original proposal: Any written comments received during the original 45-day public comment period which began on September 5, 2025 and ended on October 20, 2025, remain in the rulemaking file.

Written comments regarding the modified text: If any person wishes to submit a written comment on the proposed modifications to the text, they must be submitted to the contact person named in this notice **beginning on January 20, 2026, and ending on February 6, 2026**. All written comments are to be restricted to the most recent modifications as shown in the attached regulatory text. The Department is not required to respond to comments received in response to this notice on other aspects of the proposal. All written comments received by **February 6, 2026**, which pertain to the indicated changes will be reviewed and responded to by Departmental staff as part of the compilation of the rulemaking file.

Submit written comments to:

Sean Brady, DVM
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Animal Health and Food Safety Services
Animal Blood Banks
1220 N Street, Sacramento, CA 95814
Telephone (916) 208-0500
E-mail: sean.brady@cdfa.ca.gov

The back-up person is:
Andrew Halbert
Department of Food and Agriculture
Animal Health & Food Safety Services
1220 N Street, Sacramento, CA 95814
Telephone: (916) 900-5372
E-mail: andrew.halbert@cdfa.ca.gov

Website Access: Materials regarding this proposal can be found by accessing the following Internet address: <http://www.cdfa.ca.gov/ahfss/regulations.html>

DATE: January 14, 2026

SIGNATURE: _____

Sean Brady

Digitally signed by Sean Brady
Date: 2026.01.14 13:29:27
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