



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

**Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch  
Shell Egg Advisory Committee  
Cage-Free Subcommittee**

Frank Hilliker  
Michael Gemperle

Steve Mahrt  
Michael Abbott

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**MEETING AGENDA**

**Tuesday, March 30, 2021**

9:00 a.m. – 11:00 a.m.

California Department of Food and Agriculture  
2800 Gateway Oaks Drive, Room 267  
Sacramento, CA 95833

**Zoom Link:** <https://zoom.us/j/91304059790>

**Meeting Materials:** <https://www.cdffa.ca.gov/AHFSS/MPES/seac.html>

**Passcode:** !SEAC2021!

**ITEMS:**

- |                         |                  |
|-------------------------|------------------|
| 1) Roll Call            | Michael Abbott   |
| 2) Introductions        | Michael Abbott   |
| 3) Cage-Free Discussion | All Participants |
| 4) Public Comments      | Frank Hilliker   |
| 5) Adjourn              | Frank Hilliker   |



**Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch  
Shell Egg Advisory Committee  
Budget Subcommittee**

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed.

**Public Participation**

Members of the public are encouraged to provide comment to the Shell Egg Advisory Committee (SEAC) and may suggest items to be placed on the agenda for discussion at the next Committee meeting. Comment time may be limited based on the number of agenda items and/or number of commenters.

The meeting agenda under consideration by the SEAC will be available to the public during the meeting and is also available at [www.cdfa.ca.gov/ahfss/ahfss\\_meetings.html](http://www.cdfa.ca.gov/ahfss/ahfss_meetings.html).

SEAC meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session. Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral.

**Americans with Disabilities Act**

Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact Logan Bartley to request accommodations or with any questions concerning this notice/agenda by mail at 1220 N Street, Sacramento, California 95814 or by telephone at 916-900-5062.

