

## Meeting Notice and Agenda

*Notice is hereby given of the following meeting:*

### Meat, Poultry and Egg Safety Branch Shell Egg Advisory Committee

#### Audit Subcommittee Meeting

**Tuesday, November 21, 2025**

1:00 p.m. – 3:00 p.m.

California Department of Food and Agriculture

1220 N St, Room 333

Sacramento, CA 95814

**Meeting Materials:** <https://www.cdfa.ca.gov/AHFSS/MPES/seac.html>

**Zoom Link:** <https://us02web.zoom.us/j/4690711735?omn=83510040524>

**Passcode:** !MPES2025!

**Meeting ID:** 469 071 1735

**Zoom Call-In:** +1 669 900 6833

#### Subcommittee Members:

Michael Gemperle  
David Will  
Steve Mahrt

Debbie Murdoch (non-voting)  
Oscar Garrison (non-voting)

#### Agenda Items:

- |                               |                  |
|-------------------------------|------------------|
| 1) Roll Call / Introductions  | Michael Abbott   |
| 2) Audit Subcommittee         | Michael Gemperle |
| 3) Public Comments            | Michael Gemperle |
| 4) Upcoming SEAC Meeting Date | Michael Gemperle |
| 5) Adjourn                    | Michael Gemperle |

#### Public Participation

Members of the public are encouraged to provide comment to the Shell Egg Advisory Committee (SEAC) and may suggest items to be placed on the agenda for discussion at the next Committee meeting. Comment time may be limited based on the number of agenda items and/or number of commenters.



The meeting agenda under consideration by the SEAC will be available to the public during the meeting and is also available at [www.cdfa.ca.gov/ahfss/ahfss\\_meetings.html](http://www.cdfa.ca.gov/ahfss/ahfss_meetings.html).

SEAC meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session. Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral.

### **Americans with Disabilities Act**

Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact Penny Arana to request accommodations or with any questions concerning this notice/agenda by mail at 1220 N Street, Sacramento, California 95814 or by telephone at 916-900-5062.