

Meeting Notice and Agenda

Notice is hereby given of the following meeting:

Meat, Poultry and Egg Safety Branch Shell Egg Advisory Committee

Tuesday, November 19, 2024

9:00 a.m. – 12:00 p.m.

Chino Valley Ranchers

331 West Citrus,

Colton, CA 92324

Business phone: (800) 354-4503

Meeting Materials: <https://www.cdffa.ca.gov/AHFSS/MPES/seac.html>

Zoom Link: <https://us02web.zoom.us/j/4690711735?omn=89291595878>

Passcode: IMPES2024!

Meeting ID: 469 071 1735

Zoom Call-In: +1 669 900 6833

Board Members:

Michael Gemperle, Chair

Andrew Demler, Vice Chair

Steve Mahrt

David Will

John Bedell - (Alternate)

Cathy Roache - (CACASA Representative)

Michael Sencer

Kaliko Orian

Glenn Hickman

Lupe Gutierrez

Frank Hilliker - (Alternate)

Agenda Items:

1) Roll Call

2) Introduction of Public Member

3) Approval of Minutes

4) Border Station Update

5) Program Update

6) Branch Update

7) Division Update

8) Proposition 12 Discussion

9) Repacking/Reprocessing/"Daylight Grading"

10) Certificates of Movement

Michael Abbott

Michael Gemperle

Michael Gemperle

Casey Luna

Michael Abbott

Paula Batarseh/Dr. Fernando Umayam

Dr. Annette Jones

Michael Gemperle

Michael Gemperle

Michael Gemperle



11) Bylaw Review	Michael Gemperle
12) AB 660 Clarification	Michael Abbott
13) Compost Projects Update	Paula Batarseh
14) Public Comments	Michael Gemperle
15) Future Agenda Items	Michael Gemperle
16) Upcoming SEAC Meeting Dates	Michael Gemperle
17) Adjourn	Michael Gemperle

Public Participation

Members of the public are encouraged to provide comment to the Shell Egg Advisory Committee (SEAC) and may suggest items to be placed on the agenda for discussion at the next Committee meeting. Comment time may be limited based on the number of agenda items and/or number of commenters.

The meeting agenda under consideration by the SEAC will be available to the public during the meeting and is also available at www.cdffa.ca.gov/ahfss/ahfss_meetings.html.

SEAC meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session. Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral.

Americans with Disabilities Act

Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact Penny Arana to request accommodations or with any questions concerning this notice/agenda by mail at 1220 N Street, Sacramento, California 95814 or by telephone at 916-900-5062.