| Departmental | Use | Only |
|--------------|-----|------|
|--------------|-----|------|

Cert. No.

Temp. Cert.

Annual Cert.

CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE STATE OF CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE ANIMAL HEALTH AND FOOD SAFETY SERVICES 1220 N STREET, SACRAMENTO, CA 95814 TELEPHONE: (916) 900-5002



California Animal Health Laboratory Certification Program

Application

In accordance with Division 5, Part 1, Chapter 1, Article 3.5, Sections 9151 – 9158, of the California Food and Agricultural Code. Please print or type information in spaces where indicated. Complete ALL sections.

Application:
□ Initial □ Renewal

| Name of Business/Laboratory | | | Phone # | |
|---|--------------|----------|------------|--------------------|
| Point of Contact (POC) | | | | |
| Email Address of POC | Position/Tit | le of PO | С | |
| Location of Business | | State | | Zip |
| Mailing Address (if different) | | State | | Zip |
| Exempt Status? Yes No IF Exempt: Provide criteria, sign and submit. IF Non-Exempt: Complete ALL Sections and submit with supporting documentation | | | | |
| Exemption Criteria | | | | |
| AAVLD Accreditation? Yes No | | | | |
| AAVLD Accreditation # | | Exp. Da | ate | |
| ISO 17025 Certification? □ Yes □ No | | | | |
| ISO 17025 Certification # | | Exp. Da | ate | |
| Emergeney/Regulatory Disease Disgnaptic Tests Deferm | ad in accord | donoo wi | ith 180 47 | 1025 Contification |
| Emergency/Regulatory Disease Diagnostic Tests Performed <u>in accordance with ISO 17025 Certification</u> <u>Standards</u> : (see reportable disease list attached and fill table below) | | | | |
| Emergency/Regulator Test Method | Sample | Type | | Species |

| Emergency/Regulator Disease | Test Method (ELISA, PCR, etc.) | Sample Type (Serum, etc.) | Species (Bovine, etc.) |
|--------------------------------|-----------------------------------|------------------------------|---------------------------|
| | | | |
| | | | |
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| I hereby certify that the information submitted in this and belief. | s application is true and correct to the bes | t of my knowledge |
|--|--|-------------------|
| SIGNATURE OF AUTHORIZED REPRESENTATIVE | OFFICIAL TITLE | DATE |
| Application fees are due at the time of submission. Refer to table to calculate payment. | | |

Fee Schedule: Calculate your fees here

| 1. Annual Fee | | | | 1a. \$1,000 |
|--|---------------------------|---|------------------------|--|
| 2. Prorated Fees: Fees are prorated at a rate of \$83.33/month in accordance with the month following application submission for a partial year | <u>Month</u> Submitted | <u>Month</u> Effective | Prorated <u>Fee</u> | 2a. Please check this box if |
| | January February | February March | \$ 916.63 \$ 833.30 | you qualify for prorated certification fees |
| | March April | April May | \$ 749.97 \$ 666.64 | |
| | May | June | \$ 583.31 | |
| | June July | July August | \$ 499.98 \$ 416.65 | |
| | August | September | \$ 333.32 | |
| | September October | October November | \$ 249.99 \$ 166.66 | |
| 3. Total Fees Due | | L – – – – – – – – – – – – – – – – – – – | · · · | 3a. Total Due |

EMAIL APPLICATION TO: CDFA.AHB_labprogram@cdfa.ca.gov; AND, FORWARD A COPY OF APPLICATION WITH CHECK OR MONEY ORDER PAYABLE TO: "CDFA–916" TO:

CASHIER CDFA - Animal Health Branch P.O. Box 942881 ATTN:CDFA-916 Sacramento, CA 94271

NOTE: Allow three to four weeks for application processing

For all additional questions or inquiries, please contact: <u>CDFA.AHB_labprogram@cdfa.ca.gov</u> or visit the program website at <u>www.cdfa.ca.gov/ahfss/animal_health/cahlcp</u> for more resources.