DEPARTMENT OF FOOD AND AGRICULTURE ANIMAL HEALTH AND FOOD SAFETY SERVICES Animal Health Branch 1220 N STREET, SACRAMENTO, CA 95814 TELEPHONE: (916) 900-5002

## STATE OF CALIFORNIA BOVINE TRICHOMONOSIS TEST REPORT CONTINUATION FORM

| VETERINARIAN   |          |       |     |     |                      |       | se#           |      |   | Page of  |
|--|----------|-------|-----|-----|----------------------|-------|---------------|------|---|----------|
| OWNER NAME TEST DATE   |          |       |     |     |                      |       |               |      |   |          |
|  | OTHER ID | BREED | AGE | SEX |                      |       | TEST RESULT(S |      |   |          |
| OFFICIAL ANIMAL IDENTIFICATION   |          |       |     |     | CULTURE<br>(InPouch) |       | CULTURE       | PCR  |   | COMMENTS |
| 1  |          |       |     |     | (InPo                | ouch) | (Diamond's)   | С    | Q |          |
| 2  |          |       |     |     |                      |       |               |      |   |          |
| 3  |          |       |     |     |                      |       |               |      |   |          |
| 4  |          |       |     |     |                      |       |               |      |   |          |
| 5  |          |       |     |     |                      |       |               |      |   |          |
| 6  |          |       |     |     |                      |       |               |      |   |          |
| 7  |          |       |     |     |                      |       |               |      |   |          |
| 8  |          |       |     |     |                      |       |               |      |   |          |
| 9  |          |       |     |     |                      |       |               |      |   |          |
| 10   |          |       |     |     |                      |       |               |      |   |          |
| 11   |          |       |     |     |                      |       |               |      |   |          |
| 12   |          |       |     |     |                      |       |               |      |   |          |
| 13   |          |       |     |     |                      |       |               |      |   |          |
| 14   |          |       |     |     |                      |       |               |      |   |          |
| 15   |          |       |     |     |                      |       |               |      |   |          |
| 16   |          |       |     |     |                      |       |               |      |   |          |
| 17   |          |       |     |     |                      |       |               |      |   |          |
| 18   |          |       |     |     |                      |       |               |      |   |          |
| 19   |          |       |     |     |                      |       |               |      |   |          |
| 20   |          |       |     |     |                      |       |               |      |   |          |
| 21   |          |       |     |     |                      |       |               |      |   |          |
| 22   |          |       |     |     |                      |       |               |      |   |          |
| 23   |          |       |     |     |                      |       |               |      |   |          |
| 24   |          |       |     |     |                      |       |               |      |   |          |
| 25   |          |       |     |     |                      |       |               |      |   |          |
| 26   |          |       |     |     |                      |       |               |      |   |          |
| 27   |          |       |     |     |                      |       |               |      |   |          |
| 28   |          |       |     |     |                      |       |               |      |   |          |
| 29   |          |       |     |     |                      |       |               |      |   |          |
| 30   |          |       |     |     |                      |       |               |      |   |          |
| I certify the animals listed above are officially identified and tested for Trichomonosis and that I am approved to collect samples. |          |       |     |     |                      |       |               |      |   |          |
| VETERINARIAN'S SIGNATURE   |          |       |     |     |                      |       |               |      |   |          |
| OWNER OR AGENT SIGNATURE   |          |       |     |     |                      |       |               | DATE |   |          |

Send a copy of this form to your Animal Health Branch District Office within 48 hrs if any positive, within 30 days if all negative.