



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

## CATTLE HEALTH ADVISORY TASK FORCE AGENDA

The Cattle Health Advisory Task Force will meet:

**Thursday, May 1, 2025: 10:00 a.m. to 3:00 p.m.**

California Department of Food and Agriculture (CDFA)  
1220 N Street, Sacramento CA 95814

### Zoom meeting:

Join Zoom Meeting

<https://us02web.zoom.us/j/88006810818>

Meeting ID: 880 0681 0818

Passcode: Chatf2025!

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- +1 301 715 8592 US (Washington DC)
  - +1 305 224 1968 US
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All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee. Any item not so noticed will not be discussed by the Board.





Each of the agenda items will include discussion and possible action by the Board. Time will be allowed for members of the public to make comments on each agenda item. Comment time may be limited based on the number of agenda items and/or number of commenters.

1. Introductions and approval of Minutes
2. Public comments on agenda items or other items.
3. Proposal for new agenda items
4. Agency and Member updates:
  - CDFA/Animal Health & Food Safety – Dr. Annette Jones
  - USDA/APHIS/VS – Dr. Adam Smith
  - CAHFS Laboratory, UC Davis – Dr. Ashley Hill
  - UC Davis, Veterinary Medical Extension – Dr. Gaby Maier
  - California Cattlemen’s Association – Jack Lavers
  - California Farm Bureau – Joe Fischer
  - Milk Producers Council – Kevin Abernathy
  - Livestock Market Association – Jake Parnell
5. Regulated disease updates:
  - HPAI update (current status in CA) – Dr. Nicki Humphrey
    - i. HPAI research updates: Jason Lombard
    - ii. Vaccination (Speaker: TBD)
    - iii. Use of Aspirin Discussion
  - New World screwworm-Dr. Nicki Humphrey/Dr. Joanna Davis
  - ADT: EIDs and data management-Dr. Kokaram and Dr. McDougale
6. Agenda items and schedule for future meetings

Meetings are subject to cancellation. Agenda items are subject to change in order, presenter and times are approximate. Meetings are recorded for administrative purposes. Please contact AHB with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at (916) 900-5002.

