

Animal Health and Food Safety Services Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE

David Will, Chair Mike Gemperle, Vice Chair Steve Mahrt Gary Foster Wayne Winslow Kaliko Orion

Michael Sencer Richard Jenkins Tom Silva

Dr. Richard Breitmeyer Milton O'Haire

MEETING NOTICE AND AGENDA

Tuesday, April 25, 2017

10:00 a.m. - 2:00 p.m.California Department of Food and Agriculture 2800 Gateway Oaks Drive, Room 267 Sacramento, CA 95833

Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.

ITEMS:

*Action Item

| 1) | Roll Call | Tony Herrera |
|-----|--|------------------------------------|
| 2) | Introductions and Approval of Minutes* | David Will |
| 3) | FDA Grant Overview | Han Lai |
| 4) | NERO Report | Tony Herrera/Kaliko Orion |
| 5) | Illegal Egg Activity | Bill Rohner/Paul Roos |
| 6) | Small Producer Outreach and Education | Jenna Celigija/Dr. Maurice Pitesky |
| 7) | Border Station Activity Report | Roger Cline |
| 8) | County Contract Sub-Committee Report | Gary Foster |
| 9) | ESQM Budget Sub-Committee Report | David Will |
| 10) | ESQM FY 17/18 Budget Discussion* | Tony Herrera |
| 11) | Program Updates | Tony Herrera |
| 12) | Branch/Division Updates | Dr. Annette Jones |
| 13) | Public Comments | David Will |
| 14) | Future SEAC Meeting Agenda Items | David Will |
| 15) | Upcoming SEAC Meeting Dates | David Will |
| 16) | Adjourn* | David Will |

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.

