

Animal Health and Food Safety Services Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE

Mike Gemperle, Chair Michael Sencer
David Will, Vice Chair Richard Jenkins
Steve Mahrt Tom Silva

Gary Foster Dr. Richard Breitmeyer

Wayne Winslow Milton O'Haire

MEETING NOTICE AND AGENDA

Tuesday, February 7, 2017

10:00 a.m. – 2:00 p.m. California Department of Food and Agriculture 2800 Gateway Oaks Drive, Room 267

Sacramento, CA 95833

Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.

ITEMS:

1)	Roll Call	Tony Herrera
2)	Introductions and Approval of Minutes*	Mike Gemperle
3)	SEFS Mobile App Demo	IT Unit
4)	Uniform Labeling	Tony Herrera
5)	Legal Update	Michele Diaz/Jaqueline Vaughn
6)	County Contracts Sub-committee Report	Penny Short
7)	Small Producer Sub-committee Report	Jenna Celigija
8)	ESQM Enforcement Activity	Bill Rohner/Paul Roos
9)	SEFS & FDA Update	Tony Herrera/Kim Ellis
10)	Program Update	Tony Herrera
11)	Division Update	Dr. Annette Jones
12)	Election of SEAC Officers*	Tony Herrera
13)	Public Comments	New Chair
14)	Future SEAC Meeting Agenda Items	New Chair
15)	Upcoming SEAC Meeting Dates	New Chair
16)	Adjourn*	New Chair
*Action Item		

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.

