

**ENVIRONMENTAL FARMING ACT SCIENCE ADVISORY PANEL (EFA SAP)
CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE**

MEETING AGENDA

February 23, 2016

10 AM to 4 PM

**Stanislaus County Agricultural Commissioner Office
3800 Cornucopia Way
Room G
Modesto, CA 95358
916-654-0433**

REMOTE ACCESS

Please join the webinar (registration required):

<https://attendee.gotowebinar.com/register/6887826093800006913>

Webinar ID: 155-775-155

Call-in information

1-877-238-3903

Passcode: 6655460

Some presentation materials will be posted at the following link prior to the meeting:

https://www.cdfa.ca.gov/EnvironmentalStewardship/Meetings_Presentations.html

EFA SAP MEMBERSHIP

Don Cameron, Member and Chair

David Bunn, Resources Agency, Member Jocelyn Bridson, MSc, Member

David Mallory (CalEPA), Acting Member Jeff Dlott, PhD, Member

Luana Kiger, MSc, Subject Matter Expert

Doug Parker, PhD, Subject Matter Expert

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| 1. Introductions | Chair Cameron |
| 2. Updates | |
| • Minutes from previous meetings | Chair Cameron |
| • Healthy Soils Initiative | Dr. Gunasekara |
| 3. The State Water Efficiency and Enhancement Program (SWEEP) | |
| • Update on program | Dr. Gunasekara |
| • ARB QM Methodology and Tool | Cari Anderson (ARB)
Bailey Smith (ARB) |
| • Opportunities for additional enhancements – subsurface drip irrigation in field crops | Chair Cameron |
| 1. Dr. Daniel Putnam – UC ANR, UC Davis | |
| 2. Dr. Daniel Munk – UCCE, UC Davis | |
| 3. California Ag Solutions – Mikel Winemiller | |
| 4. Public Comments on SWEEP | Chair Cameron |
| 5. Next meeting and location | Chair Cameron |

Amrith (Ami) Gunasekara, PhD, Cdfa Liaison to the Science Panel

All meeting facilities are accessible to persons with disabilities. If you require reasonable accommodation as defined by the American with Disabilities Act, or if you have questions regarding this public meeting, please contact Amrith Gunasekara at (916) 654-0433.

More information at: <http://cdfa.ca.gov/Meetings.html> and http://www.cdfa.ca.gov/EnvironmentalStewardship/Meetings_Presentations.html