



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

October 18, 2019

TO: STANDARDIZATION ADVISORY COMMITTEE
INTERESTED PARTIES

A meeting of the Standardization Advisory Committee has been scheduled.

Date: October 29, 2019
10:00 a.m. – 1:00 p.m.

Location: Tulare County Agricultural Commissioner
4437 South Laspina Street
Tulare, CA 93274
(559) 684-3350

Notification of meetings and agendas can be found via the Internet by accessing the department's website address at: <http://cdfa.ca.gov/is/uploader/postings/hearings/>.

Please find the enclosed agenda. If you have any questions regarding this meeting, please contact me at the number listed below.

Sincerely,

Stacey Hughes
Program Supervisor
Standardization Program

Enclosures

cc: Hyrum Eastman, County Liaison



Public Participation

Members of the public are encouraged to provide comment to the Standardization Advisory Committee and may suggest items to be placed on the agenda for discussion at the next Standardization Advisory Committee meeting. While the Standardization Advisory Committee values the participation of the public, the Committee Chairman reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda.

Americans with Disabilities Act

All Advisory Board or Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Advisory Board or Committee meeting may request assistance by contacting Thomas Osborn located at 2800 Gateway Oaks Drive, Sacramento, California 95833 or by emailing Thomas.osborn@cdfa.ca.gov or calling 916-900-5030.

**CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE
STANDARDIZATION ADVISORY COMMITTEE MEETING
(ALL MEETINGS OPEN TO THE GENERAL PUBLIC)**

Location: Tulare County Agricultural
Commissioner
4437 South Laspina Street
Tulare, CA 93274

Contact: Thomas Osborn, Branch Analyst
Office: (916) 900-5030

**October 29, 2019
10:00 a.m. – 1:00 p.m.**

AGENDA

Item No.

- (1) CALL TO ORDER-INTRODUCTIONS/ROLL CALL
- (2) ELECTION OF OFFICERS
- (3) PUBLIC COMMENTS
- (4) REVIEW AND APPROVAL OF MARCH 12, 2019 MEETING MINUTES
- (5) COMMITTEE VACANCY AND TERMS REPORT
- (6) FY 2018/19 COUNTY ENFORCEMENT ACTIVITY REPORTS
- (7) STATE REPORTS/UPDATES
- (8) FUND CONDITION AND ASSESSMENT INCREASE PROPOSAL
- (9) COUNTY WHOLESALE REGISTRATION STATUTE – CACASA UPDATE
- (10) NEXT MEETING/AGENDA ITEMS
- (11) ADJOURNMENT

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