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**Meeting of the  
California Department of Food and Agriculture  
California Citrus Pest and Disease Prevention Committee,**

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Wednesday, January 18, 2012  
10:00 AM to 3:00 PM  
Kern County Cooperative Extension Office  
1031 South Mount Vernon Ave.  
Bakersfield, CA 93307

<https://www2.gotomeeting.com/register/405232538>

- This Meeting is Open to the General Public -  
Contact: Susan McCarthy, CDFA 916.657.2691

## **AGENDA**

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| 10:00 a.m. | (1)  | Call to Order<br><b>Nick Hill</b> , Chairman  |
|            | (2)  | Roll Call and Introductions<br><b>Susan McCarthy</b> , CDFA   |
|            | (3)  | Public Comment<br><b>Nick Hill, Chairman</b>  |
|            | (4)  | Welcome and Opening Remarks<br><b>Nick Hill, Chairman</b>   |
|            | (5)  | Approval of Minutes from the December 21, 2011 Meeting<br><b>Nick Hill, Chairman</b>  |
| 10:15 a.m. | (6)  | Budget/Assessment Current Status<br><b>Susan McCarthy</b> , CDFA  |
| 10:30 a.m. | (7)  | Southern California Operations Update and Treatment Strategies<br><b>Debby Tanouye and Tina Galindo</b> , CDFA              |
| 10:45 a.m. | (8)  | Subcommittee Reports<br>Transition Subcommittee<br>Science Subcommittee<br>Outreach Subcommittee<br>Operations Subcommittee |
| 11:00 a.m. | (9)  | ACP in production/retail nurseries  |
| 11:45 a.m. | (10) | HLB Sampling in LA Basin  |
| 12:00 p.m. | (11) | LUNCH   |

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- 12:45 p.m. (12) ACP Biocontrol Discussion
- 1:00 p.m. (13) Science & Technology Subcommittee Report  
**MaryLou Polek, CRB**
- 1:15 p.m. (14) CRB Report on Outreach and Operations  
**Ted Batkin, CRB**
- 1:30 p.m. (15) Area wide management strategies
- 1:45 p.m. (16) TASC Funds for Commercial Grove Trapping
- 2:00 p.m. (17) Report from CHRP Council  
**Joel Nelsen, CCM**
- 2:15 p.m. (18) CPDPC Officers for 2012-14
- 2:30 p.m. (19) Closed Executive Session Pursuant to G.C. Section 11126  
(If deemed necessary)
- 2:45 p.m. (20) Other Items
- 3:00 p.m. (21) Closing Comments and Adjournment  
**Nick Hill, Chairman**

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Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 654-0317. This agenda is available on the Plant Health Pest Prevention Services Division website at <http://www.cdfa.ca.gov/phpps/Meetings.html>

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Susan McCarthy at 916.657.2691 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.

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