
**Meeting of the
California Department of Food and Agriculture
California Citrus Pest and Disease Prevention Committee**

Wednesday, September 3, 2014
10:00 AM

National Orange Show
689 South "E" Street, L'Orange Room
San Bernardino, CA 92408

Additional Meeting Locations Listed at end of Agenda

- This Meeting is Open to the General Public and Available via Webinar –

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<https://www2.gotomeeting.com/register/666236434>

Contact: Victoria Hornbaker, CDFA 916.403.6652

AGENDA

1. Call to order
Nick Hill, Chairman
2. Roll call
Victoria Hornbaker, CDFA
3. Public comment
Nick Hill, Chairman
4. Welcome and opening remarks
Nick Hill, Chairman
5. Approval of minutes from the July 9, 2014 meeting
Nick Hill, Chairman
6. Finance Subcommittee Report
James McFarlane, Chair, Finance Subcommittee
 - a. 2013/2014 Budget and Assessments
 - b. Variance Analysis Review
 - c. 2014/2015 CHRP Budget
 - i. Risk-Based HLB Survey
 - ii. Statewide Trapping
 - iii. Regulatory HLB
 - iv. Regulatory ACP
 - v. Laboratory
 - d. 2014/2015 AB 281 Assessment Budget
 - i. Commercial Grove Trapping
 - ii. Biocontrol
 - iii. Urban Treatment
 - iv. Administration
 - v. Area-wide Management

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- vi. New Area Contingency
 - vii. Outreach
 - viii. Operations (CRB Grant)
 - ix. Central Valley Survey
 - x. San Luis Obispo Survey and Treatment
 - xi. Hacienda Heights HLB Survey
 - e. 2014/2015 Revenue Projection and Assessment Rate
 - f. Assessment Collection – Victoria Hornbaker
7. Sweet Orange Scab Regulatory Program Updates– Nick Condos
8. Executive Subcommittee Report
Nick Hill, Chairman
- a. Regional ACP Management – Bob Atkins
9. Operations Subcommittee Report
Jim Gorden, Chair, Operations Subcommittee
- a. HLB Survey Update - Debby Tanouye
 - b. Biocontrol Update – Mike Pitcairn
 - c. Laboratory Updates – Susan McCarthy and Cynthia LeVesque
10. Science Subcommittee Report
Dr. Etienne Rabe, Chair, Science Subcommittee
- a. Risk-based HLB survey for Hacienda Heights area
11. Outreach Subcommittee Report – Teresa Siles and Alyssa Houtby
- a. Recap of Grower Meetings and Outreach
 - b. Recap of Homeowner Outreach
12. Report from CHRP Council
Joel Nelsen, CCM
13. CRB Report
Ken Keck, CRB
14. Closing Comments and Adjournment
Nick Hill, Chairman

Other Meeting Locations:

1141 Cummings Rd.
Santa Paula, Ca

1472 Rocky Hill Dr.
Exeter, Ca

Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 403.6652. This agenda is available on the Plant Health Pest Prevention Services Division website at <http://www.cdfa.ca.gov/plant/Meetings.html> .

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Victoria Hornbaker at 916.403.6652 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.
