## Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

Wednesday, November 12, 2014 10:00 AM

Ventura Beach Marriott 2055 East Harbor Blvd Ventura, CA 93001

Additional Meeting Locations Listed at End of Agenda

- This Meeting is Open to the General Public and Available via Webinar – Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/805355938

Contact: Victoria Hornbaker, CDFA 916.403.6652

## **AGENDA**

- 1. Call to order Nick Hill, Chairman
- Roll call Victoria Hornbaker, CDFA
- 3. Public comment **Nick Hill,** Chairman
- 4. Welcome and opening remarks **Nick Hill**, Chairman
- 5. Approval of minutes from the September 3, 2014 meeting **Nick Hill,** Chairman
- 6. Finance Subcommittee Report

James McFarlane, Chair, Finance Subcommittee

- a. 2013/2014 Budget and Assessments
- b. Variance Analysis Review
- c. 2014/2015 Budget and Assessments
- d. Assessment Collection Victoria Hornbaker
- 7. Sweet Orange Scab Regulatory Program Updates- Nick Condos
- 8. Executive Subcommittee Report

Nick Hill. Chairman

- a. Committee and Subcommittee Vacancies
- b. Review of New Area Finds
- c. Regional ACP Management Bob Atkins
- d. ACP/HLB Work Plan and Action Plan Victoria Hornbaker

## Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

- 9. Operations Subcommittee Report
  - Jim Gorden, Chair, Operations Subcommittee
    - a. HLB Survey Updates Debby Tanouye
    - b. Treatment Updates Debby Tanouye
    - c. Biocontrol Update Mike Pitcairn
    - d. Laboratory Updates Susan McCarthy and Cynthia LeVesque
    - e. Regulatory Update Nawal Sharma
- 10. Science Subcommittee Report
  - Dr. Etienne Rabe, Chair, Science Subcommittee
    - a. Early Detection Technology Taskforce Report
- 11. Outreach Subcommittee Report Teresa Siles and Alyssa Houtby
  - a. Recap of 2013/20014 Outreach Activities
    - i. Grower Meetings and Outreach
    - ii. Homeowner Outreach
- 12. Report from CHRP Council **Joel Nelsen**, CCM
- 13. CRB Report **Edwin Civerolo,** CRB
- 14. Closing Comments and Adjournment **Nick Hill,** Chairman

## Other Meeting Locations:

101 North Lake Ave.180 South Ave.,39639 Ave. 10Calipatria, CAOrange Cove, CAMadera, CA

68461 Harrison St Thermal, CA

Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 403.6652. This agenda is available on the Plant Health Pest Prevention Services Division website at <a href="http://www.cdfa.ca.gov/plant/Meetings.html">http://www.cdfa.ca.gov/plant/Meetings.html</a>.

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Victoria Hornbaker at 916.403.6652 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.