
**Meeting of the
California Department of Food and Agriculture
California Citrus Pest and Disease Prevention Committee**

MEETING NOTICE

The Citrus Pest and Disease Prevention Committee will hold a meeting
on: **Wednesday, May 8, 2019 at 10:00 a.m.**

Four Points Ventura Harbor Resort
1050 Schooner Drive
Ventura, California, 93001

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Victoria Hornbaker, Interim Director, Citrus Pest and Disease Prevention Program, 1220 N Street, Room 221, Sacramento, CA 95814. (916) 654-0317

AMERICAN WITH DISABILITIES ACT

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 654-3017. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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Wednesday, May 8, 2019
10:00 AM
Four Points Ventura Harbor Resort
1050 Schooner Drive
Ventura, California, 93001

- This Meeting is Open to the General Public and Available via Webinar –

Reserve your Webinar seat now at:

<https://attendee.gotowebinar.com/register/885742776249015308>

Contact: Victoria Hornbaker, CDFA 916-654-3017

AGENDA

1. Call to Order, Welcome and Opening Comments
Jim Gorden, Chairman
2. Roll Call
Victoria Hornbaker, CDFA
3. Public Comment
Jim Gorden, Chairman
4. Approval of Consent Agenda Items
Jim Gorden, Chairman
 - a. Minutes from March 12, 2019 Committee Meeting
5. Finance Subcommittee Report
Bob Felts, Chair, Finance Subcommittee
 - a. Review 2017/2018 Budget Expenditures and Revenue – Bob Felts, Jr.
 - b. Review 2018/2019 Budget Expenditures and Revenue – Bob Felts, Jr.
 - c. Status for FY 2019/2020 Dedicated Resources– Victoria Hornbaker
6. Executive Subcommittee Report
Jim Gorden, Chairman
 - a. Grower Response Task Force Meeting Recommendation – Keith Watkins
7. Operations Subcommittee Report
Keith Watkins, Chair, Operations Subcommittee
 - a. Strategic Priority 1 - Find and Eradicate HLB
 - i. HLB Risk Based Survey Update – Magally Luque-Williams
 - ii. Orange County HLB Update – Magally Luque-Williams
 - iii. Los Angeles HLB Update – Tina Galindo

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- iv. HLB Diagnostic Update – Luci Kumagai
 - b. Strategic Priority 2 - Control ACP Movement and Enforce Regulations
 - i. Regulatory Activity Update – Nawal Sharma
 - c. Strategic Priority 3 – ACP Control/Suppression
 - i. Regional ACP Management – Bob Atkins
 - ii. Biocontrol Update – David Morgan
 - iii. Central Valley Update – Cassandra Davis
 - iv. Southern California Update – Tina Galindo
8. Science Subcommittee Report
Dr. Etienne Rabe, Chair, Science and Technology Subcommittee
- a. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
 - i. Status of EDT’s in California - Dr. Melinda Klein
 - 1. Detector Dogs - Lisa Finke
 - ii. HLB in Residential areas and Future Action - Dr. Etienne Rabe
9. Outreach Subcommittee Report
Mark McBroom, Chair, Outreach Subcommittee
- a. Strategic Priority 5- Outreach and Education
 - i. General Outreach Update - Mark McBroom
10. CCM Report
Casey Creamer, CCM President
- a. CHRP Update
11. CRB Report
Franco Bernardi, Interim CRB President
- a. CRB Update
12. Closing Comments and Adjournment
Jim Gorden, Chairman

Alternate Meeting Locations

18541 Van Buren Blvd. Riverside, CA 92508	172 West Main Street Calipatria, CA 92233	68461 Harrison Street Thermal, CA 92274

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