## Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

## Wednesday, September 13, 2017 10:00 AM

San Bernardino County Agricultural Commissioner's Office 777 E Rialto Avenue San Bernardino, CA 92415

- This Meeting is Open to the General Public and Available via Webinar -

Reserve your Webinar seat now at:

https://attendee.gotowebinar.com/register/8560737445759940866

Contact: Leandro Ramos, CDFA 916.403.6652

## **AGENDA**

- Call to Order and Compliance with Bagley-Keene Open Meeting Act Nick Hill, Chairman
- 2. Roll Call **Leandro Ramos**, CDFA
- 3. Public Comment Nick Hill, Chairman
- 4. Welcome and Opening Remarks Nick Hill, Chairman
- 5. Approval of Consent Agenda Items
  - a. Minutes from July 12, 2017
  - b. Minutes from August 24, 2017
- 6. Discussion on Requirements for Bulk Citrus Movement within an HLB Quarantine **Mark McBroom**, Committee Member
- 7. Finance Subcommittee Report

James McFarlane, Chair, Finance Subcommittee

- a. 2016/2017 Budget Review
- b. Variance Analysis Review
- c. Proposed 2017/2018 Budgets
  - i. AB 281 Assessments
  - ii. CHRP
  - iii. State General Fund
  - iv. Other Funding Sources
- d. Set AB 281 Assessment Rate
- e. Budget Task Force Update

## Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

8. Executive Subcommittee Report

Nick Hill, Chairman

- a. Full Committee Coastal Member Vacancy Leandro Ramos
- b. Outreach Subcommittee Vacancy Leandro Ramos
- c. Regional ACP Management Bob Atkins
- 9. Operations Subcommittee Report

Keith Watkins, Chair, Operations Subcommittee

- a. Treatment Updates Debby Tanouye
- b. HLB Survey Updates Debby Tanouye
- c. Laboratory Update Luci Kumagai
- d. Biocontrol Update David Morgan
- 10. Science Subcommittee Report

Dr. Etienne Rabe, Chair, Science Subcommittee

11. Outreach Subcommittee Report Katie Nieri, Nuffer, Smith, Tucker

CCM Report
 Joel Nelsen, CCM President

CRB Report
 Gary Schulz, CRB President

14. Closing Comments and Adjournment **Nick Hill,** Chairman

Young's Nursery	39639 Ave 10	12484 Telegraph Rd
68461 Harrison,	Madera, CA 93636	Santa Paula, CA 93060
Thermal, CA 92274		

Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 403.6652. This agenda is available on the Plant Health Pest Prevention Services Division website at <a href="http://www.cdfa.ca.gov/plant/Meetings.html">http://www.cdfa.ca.gov/plant/Meetings.html</a>.

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Victoria Hornbaker at 916.403.6652 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.