Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

Wednesday, January 11, 2017 10:00 AM Exeter Memorial Building 324 N Kaweah Ave, Exeter, CA 93221

- This Meeting is Open to the General Public and Available via Webinar -

Reserve your Webinar seat now at:

https://attendee.gotowebinar.com/register/7630425258917359363

Contact: Victoria Hornbaker, CDFA

916.403.6652

AGENDA

- 1. Call to order Nick Hill, Chairman
- 2. Roll call Victoria Hornbaker, CDFA
- 3. Public comment Nick Hill, Chairman
- 4. Welcome and opening remarks **Nick Hill,** Chairman
- 5. Approval of Consent Agenda Items
 - a. Minutes from November 9, 2016 Nick Hill, Chairman

6. Finance Subcommittee Report James McFarlane, Chair, Finance Subcommittee

- a. 2015/2016 Budget
- b. 2016/2017 Budget
- c. Variance Analysis Review
- d. Proposed Drench Trial Budget
- 7. Executive Subcommittee Report Nick Hill, Chairman
 - a. Regional ACP Management Bob Atkins
 - b. Review Edited Tristeza Eradication Agency MOU Jill Barnier
 - c. Presentation on New ACP Insecticide Imerys Research and Development
 - d. Emergency Tarping Regulation Update Beth Parvis
 - e. Proposed Nursery Regulations
 - i. Review map
 - ii. Production Nursery Requirements
 - iii. Retail Nursery Requirements
 - iv. Restrictions for Nursery Stock in HLB Quarantine Areas

Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

- 8. Operations Subcommittee Report
 - Jim Gorden, Chair, Operations Subcommittee
 - a. Treatment Updates Debby Tanouye
 - b. HLB Survey Updates Debby Tanouye
 - c. Laboratory Updates Luci Kumagai, Judith Brown and Cynthia LeVesque
 - i. Private Lab Update Courtney Owens
 - d. Biocontrol Update David Morgan
 - i. Biocontrol Technology Transfer
 - ii. Expanding Biocontrol Releases into New Areas
- 9. Outreach Subcommittee Report Gus Gunderson, Chair, Outreach Subcommittee
 - a. Expanding Industry Outreach Request for Proposal
- 10. CCM Report Joel Nelson, CCM President
- 11. CRB Report Gary Schulz, CRB President
- 12. Closing Comments and Adjournment Nick Hill, Chairman

172 W Main St.	68461 Harrison St.	88100 Avenue 58
Calipatria, CA	Thermal, CA	Thermal, CA

Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 403.6652. This agenda is available on the Plant Health Pest Prevention Services Division website at http://www.cdfa.ca.gov/plant/Meetings.html.

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Victoria Hornbaker at 916.403.6652 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.