MEETING AGENDA
Wednesday, April 29, 2020
1:00 p.m. – 3:00 p.m.

1. California Department of Food and Agriculture
   2800 Gateway Oaks Drive, Room 173
   Sacramento, CA 95833

2. California Department of Food and Agriculture
   1910 S Archibald Ave, Ste X
   Ontario, CA 91761

3. Michael Gemperle
   10218 Lander Avenue
   Turlock, CA 95380

4. Glenn Hickman
   6515 S Jackrabbit Trail
   Buckeye, AZ 85326

5. David Will
   331 W Citrus Street
   Colton, CA 92324

ITEMS:
1) Roll Call
2) Approval of Minutes
3) Budget Discussion
4) Public Comments
5) Adjourn

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed.
Public Participation
Members of the public are encouraged to provide comment to the Shell Egg Advisory Committee (SEAC) and may suggest items to be placed on the agenda for discussion at the next Committee meeting. Comment time may be limited based on the number of agenda items and/or number of commenters.

The meeting agenda under consideration by the SEAC will be available to the public during the meeting and is also available at [www.cdfa.ca.gov/ahfss/ahfss_meetings.html](http://www.cdfa.ca.gov/ahfss/ahfss_meetings.html).

SEAC meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session. Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral.

Americans with Disabilities Act
Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact Holly Chang to request accommodations or with any questions concerning this notice/agenda by mail at 1220 N Street, Sacramento, California 95814 or by telephone at 916-900-5062.