

**MEETING OF THE CALIFORNIA STATE BOARD OF FOOD AND AGRICULTURE**  
(ALL MEETINGS OPEN TO THE GENERAL PUBLIC)

**Location:** California Department of Food and Agriculture  
1220 N Street – Main Auditorium  
Sacramento, CA 95814

**Zoom Webinar Meeting Link:**

<https://us02web.zoom.us/j/84457156306>

Webinar ID: 844 5715 6306  
Passcode: Board2026!

(Phone Access Passcode: 7512658609)

(Individuals can log-in as “guest” and use an anonymous email account)

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**BOARD MEETING OF JULY 7, 2026**  
**AGENDA ITEMS**

| <u>Approx.<br/>Time</u> | <u>Item<br/>No.</u> |   |
|-------------------------|---------------------|---|
| 10:00 a.m.              | (1)                 | <b>CALL TO ORDER/ROLL CALL</b>  |
| 10:05 a.m.              | (2)                 | <b>APPROVAL OF MINUTES</b>  |
| 10:10 a.m.              | (3)                 | <b>DEPARTMENTAL UPDATE</b>  |
| 10:15 a.m.              | (4)                 | <b>PRESENTATION TO THE BOARD</b><br><b>Second Statewide Agricultural Expert Panel Report - Irrigated Lands<br/>Regulatory Program</b> <ul style="list-style-type: none"><li>• Ruth Dahlquist-Willard, UC Sustainable Agriculture Research and<br/>Education Program</li></ul> |
| 10:45 a.m.              | (5)                 | <b>PRESENTATION TO THE BOARD</b><br><b>California Land Equity Task Force Report</b> <ul style="list-style-type: none"><li>• Camille Frazier, Strategic Growth Council</li></ul>   |
| 11:15 a.m.              | (6)                 | <b>PRESENTATION TO THE BOARD</b><br><b>SB 54 - Plastic Pollution Prevention and Packaging Producer<br/>Responsibility Act</b> <ul style="list-style-type: none"><li>• Michelle Martin, CalRecycle</li><li>• Mindy McIntyre, CalRecycle</li></ul>                              |

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**(Meeting Agenda Continued)**

NOON (7) **BREAK**

12:30 p.m. (8) **PANEL PRESENTATION**  
**Agricultural Perspective - SB 54**

- Tricia Geringer, Agricultural Council of California
- Paul Towers, Community Alliance with Family Farmers
- Melissa Koshlaychuk, Western Growers
- Rick Tomlinson, California Strawberry Commission

1:30p.m. (9) **Animal and Plant Pest Update**

- Dr. Amanda Murray, CDFA State Veterinarian
- Michelle Pham, CDFA Plant Health and Pest Prevention Services Division

2:15 p.m. (10) **PUBLIC COMMENT/ADJOURNMENT**

EACH BOARD MEETING PROVIDES AN OPPORTUNITY FOR MEMBERS OF THE  
PUBLIC TO ADDRESS THE BOARD ON SUBJECT MATTERS WITHIN THE  
JURISDICTION OF THE BOARD.

**Accommodations:** To request reasonable modification or accommodation for individuals with disabilities please contact Joshua Eddy at [josh.eddy@cdfa.ca.gov](mailto:josh.eddy@cdfa.ca.gov) or (916) 654-0462.

Although no formal Board action may be taken, the Board is allowing an opportunity to interested members of the public to address the Board on items of interest that are within the Board's jurisdiction, but that do not specifically appear on the agenda. Each person will be allowed a maximum of three minutes to ensure that everyone has a chance to speak. Note: *Agenda order is tentative and subject to change by Board without prior notice.*

ACTION IS POSSIBLE ON ANY ITEM CONTAINED IN THIS AGENDA  
[http://www.cdfa.ca.gov/State\\_Board/Agendas-2026.html](http://www.cdfa.ca.gov/State_Board/Agendas-2026.html)