



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

**SHELL EGG ADVISORY COMMITTEE
BUDGET SUB-COMMITTEE**

Michael Gemperle
David Will

Glenn Hickman
Tony Herrera

MEETING NOTICE AND AGENDA

Thursday, February 8, 2018

9:00 a.m. – 1:00 p.m.

1. David Will
331 W Citrus Street
Colton, CA 92324
2. Michael Gemperle
10218 Lander Avenue
Turlock, CA 95380

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

ITEMS:

- | | |
|----------------------|------------------|
| 1) Roll Call | Tony Herrera |
| 2) Budget Discussion | All participants |
| 3) Adjourn | Glenn Hickman |

*Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.

